

# GRIFFIN FOUNDATION SCHOOL DISTRICT

1852 S. Alvernon Way, Tucson, AZ 85711

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[www.griffinfoundation.org](http://www.griffinfoundation.org)



Date Posted: 4/26/19

Location of Posting: Display cabinet next to  
GFI main entrance  
and GFI's website

## NOTICE OF PUBLIC MEETING

### GRIFFIN FOUNDATION, INC.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Griffin Foundation, Inc. and to the general public that the Board will hold a meeting, open to the public as specified below:

A copy of the Agenda for the meeting will be available at 1844 S. Alvernon Way, Tucson, AZ 85711 at least 24 hours in advance of the meeting. The Notice of Public Meeting will be posted 10 days prior to the meeting in the front display cabinet. The Board reserves the right to change the order of items on the agenda, with the exception of public hearings set for a specific time. One or more members of the Board may participate in the meeting by telephone communications.

Pursuant to A.R.S. § 38-431.03.A.2 and A.3 and the Board may vote to go into Executive Session, which will not be open to the public, for discussion or consultation for legal advice concerning any item on the agenda or to review records exempt by law from public inspection.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Lee Griffin at (520) 790-8400. Request should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED this 26th day of April, 2019

Authorized Signature: \_\_\_\_\_

A handwritten signature in black ink, appearing to read 'Lee Griffin', is written over a horizontal line. The signature is cursive and fluid.

**GRIFFIN FOUNDATION, INC.**  
*1844 S. Alvernon Way*  
*TUCSON, AZ 85711*

**BOARD MEETING**  
**FRIDAY, MAY 10TH, 2019**  
**Conference Room, FIMS building**  
**5:00 P.M.**

**GENERAL SESSION**

ALL ITEMS ON THIS AGENDA ARE OPEN FOR DISCUSSION AND POSSIBLE ACTION, THIS INCLUDE REPORTS AND ACTION ITEMS.

- A. **Pledge of Allegiance**
- B. **Moment of Silence**
- C. **Roll Call**
  
- D. **Action Items:**
  - 1. **Review and Vote on approval of Final Revised Budget 2018-2019**
  - 2. **Vote on Accepting the Department of Education/ASBCS 2018/2019 Letter Grade revision of "B" for CRS and acknowledgement of the Letter Grade "B" for FIMS**
  - 3. **Approval of applying for 21 Century grants for 2020**
  - 4.
  
- E. **Discussion:**
  - 1. **Discussion on Title IVA grant and STEM resources and materials and P.E. Equipment for 2019**
  
- F. **Approval of Minutes:**  
**November 5, 2018 Minutes**
  
- G. **Call to the Public:** Pursuant to A.R.S. § 38-431.01.G, the Board may allow individuals from the public to address the Board. Comments shall be limited to issues within the jurisdiction of the Board. The Board shall not discuss or take legal action on matters raised during an open call to the public unless the matters appear on this agenda for discussion and legal action.
  
- H. **Adjournment**